



# CAMPUS MAP LEGEND

*Location*                      *Building Number*

**A**  
 Academic Senate . . . . . 4  
 Accessible Technology Center . . . . . 9E  
 Accessibility Resource Centers for Students (DSPS) 9B  
 Accounting & Management . . . . . 78  
 ACES . . . . . 9E  
 Adult Basic Education Center . . . . . 30  
 Admissions & Records . . . . . 9B  
 Administration . . . . . 4  
 Agricultural Sciences . . . . . 80  
 American Language Department . . . . . 66  
 Animation Drawing Lab . . . . . 13  
 Art Center . . . . . 1A/B/C  
 Art Computer Graphics Lab. . . . . 13  
 Art Gallery/Classrooms . . . . . 1B/C  
 Art History Department . . . . . 26D  
 Arts Division Office . . . . . 12  
 ARISE (*Asian American Pacific Islander Program*) . 16E  
 ASPIRE . . . . . 16E  
 Assessment . . . . . 9B  
 Athletics Modular. . . . . 44  
 Auxiliary Services . . . . . 9A

**B**  
 Biological Services . . . . . 7, 11, 60 & 61  
 Bookstore (SacBookRac) Photo ID . . . . . 9A  
 Box Office . . . . . 2T  
 Business Administration . . . . . 78  
 Business Division Offices . . . . . 77  
 Bridge/Learning Communities. . . . . 9E

**C**  
 Café 91 (*Student-run Restaurant*) . . . . . 78  
 CalWORKs . . . . . 9B  
 Campus Events . . . . . 6  
 Campus Safety, Police and . . . . . 23  
 Career & Transfer Services . . . . . 9B  
 Cashier's Office/Permits (*Bursar's Office*) . . . . . 4  
 Center of Excellence . . . . . 21D  
 Central Plant . . . . . 29  
 Chemistry Department . . . . . 7  
 Child Development Administration. . . . . 70  
 Child Development Classes. . . . . 73  
 Child Development Complex. . . . . 70-73  
 Child Development Faculty Offices . . . . . 73  
 Clarke Theater . . . . . 2T  
 Communication Department . . . . . 26D  
 Computer Information Systems. . . . . 79  
 Consumer Sciences & Design Technologies. . 78  
 School of Continuing  
   Education Division Office . . . . . 40  
 Counseling Department. . . . . 9B  
 Counseling Offices, West . . . . . 329, 327

**D**  
 Dance Studio . . . . . 2T  
 Deaf & Hard of Hearing, Center for (DHH) . . . 9D  
 Design Technology. . . . . 13

Disabled Student Programs & Services is now  
 Accessibility Resource Center for Students . . 9B  
 Document Storage/Facilities Planning . . . . 46A  
 DREAM . . . . . 16E

**E**  
 English Department Office . . . . . 26D  
 EOPS/CARE . . . . . 9B  
 Emergency Operations Center . . . . . 46  
 Equity Center . . . . . 16E  
 ESL Classrooms. . . . . 31A & B, 32, 35-36 & 66  
 Exercise Science/Wellness Center. . . . . 27A

**F**  
 Facilities, Planning + Management /  
 Maintenance + Operations. . . 46, 46A, 46B, 47

Farm (Agriculture/Horticulture/VetTech)  
 Agricultural Sciences . . . . . 80  
 Equine Unit . . . . . F6A-B-C  
 Equipment Barn . . . . . F3  
 Equipment Technology. . . . . F7  
 Farm Offices . . . . . F2A  
 Horticulture Storage . . . . . F2B  
 Horticulture Unit . . . . . F1  
 Irrigation & Landscape Construction . . . . F2C  
 Livestock Pavilion . . . . . F9  
 Small Animal Care Unit. . . . . F5B  
 Swine Unit . . . . . F4A & F4B  
 Vivarium . . . . . F5A

Fashion . . . . . 78  
 Feddersen Recital Hall. . . . . 2M  
 Financial Aid. . . . . 9B  
 Fiscal Services. . . . . 4  
 Foreign Languages, is now World Languages . 66  
 Forensics . . . . . 26D  
 Foundation & Alumni Association Office. . . . F10  
 Founders Hall . . . . . 10

**G**  
 Geography & Political Science Department. 26D  
 Grants. . . . . 4  
 Gym . . . . . 3

**H**  
 Health Careers Center . . . . . 67A & B  
 Health Careers Resource Center. . . . . 67B  
 Heating/Air Conditioning . . . . . 69  
 High School Outreach . . . . . 9B  
 High School Referral/  
   Adult Diploma Programs. . . . . 32, 33 & 38A-B  
 History Department . . . . . 26D  
 Honors Program . . . . . 26A  
 Hospitality & Restaurant Management/Culinary . 78  
 Human Resources . . . . . 4  
 Humanities & Social Sciences  
   Division Office . . . . . 66  
 Humanities/Social Sciences . . . . . 26A, B & D

**I**  
 Information Technology . . . . . 23 & 23A  
 Instruction Office. . . . . 4

Interior Design . . . . . 13

**J**  
 Journalism. . . . . 26D

**K**  
 KSAK Radio . . . . . 6  
 Kinesiology, Athletics & Dance . . . . . 45  
   and Division Office . . . . . 45

**L**  
 Language Center . . . . . 66  
 Library / Learning Technology Center . . . . . 6  
 Library & Learning Resources Division Office . 6  
 Locker Rooms . . . . . 27C

**M**  
 Mail Center. . . . . 4  
 Maintenance & Operations/Facilities  
   Planning & Management. . . . . 47  
 Marketing & Communication. . . . . 4  
 Math & Science . . . . . 61  
 Math Tutoring . . . . . 61  
 Media Services . . . . . 6  
 Mental Health Faculty Offices . . . . . 67A  
 Mountie Café (*Food*) . . . . . 8  
 Mountie Stop (*Food & Supplies*) . . . . . 77  
 Music/Dance/Theater Classes . . . . . 2M & 2T

**N**  
 Natural Sciences Division Office. . . . . 61  
 Natural Sciences Complex . . . . . 7, 11, 60 & 61  
 Nutrition . . . . . 78

**O**  
 Older Adult Programs . . . . . 36

**P**  
 Paralegal . . . . . 78  
 Parking Office (Violations) . . . . . 23  
 Payroll & Purchasing. . . . . 4  
 Performing Arts Center . . . . . 2M & 2T  
 Psychographics. . . . . 13  
 Planetarium . . . . . 26C  
 Pool . . . . . 27P  
 Pride Center . . . . . 26A  
 President's Office/Board Room . . . . . 10  
 Printing Services . . . . . 4  
 Professional & Organizational Development . 6  
 Prime Stop (*Food & Supplies*) . . . . . 61  
 Psychology Department . . . . . 18A  
 Public Affairs & Media Relations. . . . . 4  
 Police and Campus Safety . . . . . 23

**R**  
 REACH . . . . . 16E  
 Real Estate . . . . . 78  
 Receiving/Transportation. . . . . 48  
 Regional Health Occupations  
   Resource Center (RHORC). . . . . 35  
 Research & Institutional Effectiveness . . . . . 4  
 Risk Management . . . . . 4

**S**  
 School of Continuing Education  
   Division Office . . . . . 40  
 Science Laboratories . . . . . 60  
 Science - North . . . . . 11  
 Science - South . . . . . 7  
 Sherman Park . . . . . F1A  
 Short-Term Vocational. . . . . 40  
 Sociology & Philosophy Department. . . . . 26B

Stadium (*Hilmer Lodge Stadium*) . . . . . 740ST  
 Stadium Field House (*home side*). . . . . 742  
 Beach Volleyball Courts . . . . . Lot M  
 Cross Country . . . . . 760CC  
 Flex Field . . . . . 750FLX  
 General Practice Field . . . . . 750GP  
 Hammer Throw . . . . . 760HT  
 Stadium Concessions/Ticketing . . . . . 746  
 Tennis Courts. . . . . 730T

Starbucks . . . . . 8  
 STEM Center. . . . . 6  
 Student Health . . . . . 67B  
 Student Health (Satellite Office). . . . . 9E  
 Student Life Center. . . . . 9C  
 Student Services Center. . . . . 9B  
 Student Services Annex . . . . . 9D  
 Student Success Center. . . . . 9E  
 Study Abroad . . . . . 26A  
 Studio Theater . . . . . 2T

**T**  
 Teacher Preparation Institute . . . . . 26A  
 Technology Center . . . . . 28A/B  
 Technology & Health Division Office . . . . . 28A  
 Technical Education Resource Ctr (TERC) . . 26D  
 Technical Services . . . . . 6  
 Telecommunications . . . . . 23  
 Tutorial Services/  
   Supervised Tutoring (LAC). . . . . 6  
 TV Production/Broadcasting. . . . . 6

**U**  
 Upward Bound/TRIO. . . . . 9E

**V**  
 Veterans Resource Center . . . . . 9E  
 Vocational Technical Ed. Act (VTEA) . . . . . 40

**W**  
 Welding/Air Conditioning. . . . . 69  
 Wellness Center. . . . . 27A  
 WIN (Student Athlete Tutorial Center) . . . . . 45  
 World Languages/Foreign Languages . . . . . 66  
 Writing Center. . . . . 26B

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